



Government  
eProcurement  
System

## eProcurement System Government of India

### Tender Details

Date : 18-Sep-2026 12:49 PM

Print

#### Basic Details

|                                      |                                                   |                                       |           |
|--------------------------------------|---------------------------------------------------|---------------------------------------|-----------|
| Organisation Chain                   | Tata Memorial Centre  ACTREC Kharghar Navi Mumbai |                                       |           |
| Tender Reference Number              | ATA/ET-51/Fire Hooters/2026                       |                                       |           |
| Tender ID                            | 2026_TMC_926740_1                                 | Withdrawal Allowed                    | Yes       |
| Tender Type                          | Open Tender                                       | Form of contract                      | Item Rate |
| Tender Category                      | Works                                             | No. of Covers                         | 2         |
| General Technical Evaluation Allowed | No                                                | ItemWise Technical Evaluation Allowed | No        |
| Payment Mode                         | Offline                                           | Is Multi Currency Allowed For BOQ     | No        |
| Is Multi Currency Allowed For Fee    | No                                                | Allow Two Stage Bidding               | No        |

#### Payment Instruments

|         |      |                 |
|---------|------|-----------------|
| Offline | S.No | Instrument Type |
|         | 1    | Demand Draft    |
|         | 2    | R-T-G-S         |
|         | 3    | FDR             |
|         | 4    | NEFT            |
|         | 5    | Bank Guarantee  |

#### Cover Details, No. Of Covers - 2

| Cover No | Cover                 | Document Type | Description                |
|----------|-----------------------|---------------|----------------------------|
| 1        | Fee/PreQual/Technical | .rar          | Agency Data                |
|          |                       | .rar          | Financial Data             |
|          |                       | .rar          | Technical Data             |
|          |                       | .rar          | Undertaking and Compliance |
|          |                       | .xls          | Agency Information         |
| 2        | Finance               | .xls          | BOQ                        |

#### Tender Fee Details, [Total Fee in ₹ \* - 0.00]

|                              |      |                |     |
|------------------------------|------|----------------|-----|
| Tender Fee in ₹              | 0.00 |                |     |
| Fee Payable To               | Nil  | Fee Payable At | Nil |
| Tender Fee Exemption Allowed | No   |                |     |

#### EMD Fee Details

|                 |                      |                       |                      |
|-----------------|----------------------|-----------------------|----------------------|
| EMD Amount in ₹ | 5,727                | EMD Exemption Allowed | No                   |
| EMD Fee Type    | fixed                | EMD Percentage        | NA                   |
| EMD Payable To  | Tata Memorial Centre | EMD Payable At        | Tata Memorial Centre |

[Click to view modification history](#)

#### Work /Item(s)

|                                      |                                                     |  |  |
|--------------------------------------|-----------------------------------------------------|--|--|
| Title                                | SITC of Stand-Alone Fire Hooters at CRC and D-Block |  |  |
| Work Description                     | SITC of Stand-Alone Fire Hooters at CRC and D-Block |  |  |
| Pre Qualification Details            | AS PER TENDER DOCUMNET                              |  |  |
| Independent External Monitor/Remarks | NA                                                  |  |  |
| Show Tender Value in Public Domain   | Yes                                                 |  |  |

|                                |                                                                                    |                                  |                                          |                              |                     |
|--------------------------------|------------------------------------------------------------------------------------|----------------------------------|------------------------------------------|------------------------------|---------------------|
| <b>Tender Value in ₹</b>       | 2,86,366                                                                           | <b>Product Category</b>          | Machineries/<br>Mechanical<br>Engg Items | <b>Sub category</b>          | NA                  |
| <b>Contract Type</b>           | Tender                                                                             | <b>Bid Validity(Days)</b>        | 150                                      | <b>Period Of Work(Days)</b>  | 30                  |
| <b>Location</b>                | ACTREC, Kharghar                                                                   | <b>Pincode</b>                   | 410210                                   | <b>Pre Bid Meeting Place</b> | ACTREC,<br>Kharghar |
| <b>Pre Bid Meeting Address</b> | Engineering services, Ground Floor, Pushp Building (Old St. Jude Building), ACTREC | <b>Pre Bid Meeting Date</b>      | 29-Sep-2026 12:49 PM                     | <b>Bid Opening Place</b>     | ACTREC,<br>Kharghar |
| <b>Should Allow NDA Tender</b> | No                                                                                 | <b>Allow Preferential Bidder</b> | No                                       |                              |                     |
| <b>Tenderer Class</b>          | As per Tender Document                                                             |                                  |                                          |                              |                     |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 18-Sep-2026 06:00 PM | <b>Bid Opening Date</b>                  | 13-Oct-2026 03:00 PM |
| <b>Document Download / Sale Start Date</b> | 18-Sep-2026 06:00 PM | <b>Document Download / Sale End Date</b> | 12-Oct-2026 03:00 PM |
| <b>Clarification Start Date</b>            | 18-Sep-2026 06:00 PM | <b>Clarification End Date</b>            | 28-Sep-2026 03:00 PM |
| <b>Bid Submission Start Date</b>           | 18-Sep-2026 06:00 PM | <b>Bid Submission End Date</b>           | 12-Oct-2026 03:00 PM |

**Tender Documents**

| NIT Document        | S.No | Document Name        | Description           | Document Size (in KB) |                       |
|---------------------|------|----------------------|-----------------------|-----------------------|-----------------------|
|                     | 1    | Tendernotice_1.pdf   | NIT                   | 779.98                |                       |
| Work Item Documents | S.No | Document Type        | Document Name         | Description           | Document Size (in KB) |
|                     | 1    | Tender Documents     | TDET51.pdf            | TD                    | 2042.45               |
|                     | 2    | Additional Documents | AnnexureForm.xls      | form                  | 119.50                |
|                     | 3    | BOQ                  | BOQ_973876.xls        | BOQ                   | 295.00                |
|                     | 4    | Additional Documents | AgencyInformation.xls | AgencyInformation     | 33.00                 |

**Bid Openers List**

| S.No | Bid Opener Login Id   | Bid Opener Name     | Certificate Name           |
|------|-----------------------|---------------------|----------------------------|
| 1.   | anavkarsa@tmc.gov.in  | SHYAMSUNDAR ANAVKAR | SHYAMSUNDAR APPA ANAVKAR   |
| 2.   | psalvi@actrec.gov.in  | PRACHI SALVI        | PRACHI N SALVI             |
| 3.   | hkelkar@actrec.gov.in | HRISHIKESH KELKAR   | HRISHIKESH YASHWANT KELKAR |
| 4.   | dca@actrec.gov.in     | KAMALA PAIDIPATI    | PAIDIPATI KAMALA           |

**Tender Properties**

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Compartive chart decimal places</b>            | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

**TIA Undertaking**

| S.No | Undertaking to Order               | Tender complying with Order | Reason for non compliance of Order |
|------|------------------------------------|-----------------------------|------------------------------------|
| 1    | <a href="#">PPP-MII Order 2017</a> | Agree                       |                                    |
| 2    | <a href="#">MSEs Order 2012</a>    | Agree                       |                                    |

**Tender Inviting Authority**

|                |                                                                                    |
|----------------|------------------------------------------------------------------------------------|
| <b>Name</b>    | Director TMC                                                                       |
| <b>Address</b> | Engineering services, Ground Floor, Pushp Building (Old St. Jude Building), ACTREC |

**Tender Creator Details**

|                     |                          |
|---------------------|--------------------------|
| <b>Created By</b>   | HRISHIKESH KELKAR        |
| <b>Designation</b>  | OIC ENGINEERING SERVICES |
| <b>Created Date</b> | 18-Sep-2026 12:23 PM     |