



## RESULT

### Result Details

|                          |                                                                                                   |
|--------------------------|---------------------------------------------------------------------------------------------------|
| Advertisement No. / Date | ACTREC/ADVT/A-01/2026 dated 03/02/2026                                                            |
| Result Name              | SELECTION DETAILS FOR THE POST OF ASSISTANT PROFESSOR 'E' (MEDICAL ONCOLOGY) (SOLID TUMOR) (3-UR) |
| Result Venue             | ACTREC                                                                                            |
| Result Start Date        | 17/07/2026                                                                                        |
| Result End Date          | 23/07/2026                                                                                        |

### Description

ACTREC  
H.R.D. DEPARTMENT

17/07/2026

|                          |                                                                 |
|--------------------------|-----------------------------------------------------------------|
| Post                     | ASSISTANT PROFESSOR 'E' (MEDICAL ONCOLOGY) (SOLID TUMOR) (3-UR) |
| Advertisement No. / Date | ACTREC/ADVT/A-01/2026 dated 03/02/2026                          |
| Category                 | MEDICAL                                                         |
| Date of Interview        | 21/04/2026                                                      |

| CATEGORY | TOTAL NO. OF CANDIDATES APPLIED FOR THE POST | NO. OF CANDIDATES CALLED FOR INTERVIEW | NO. OF CANDIDATES ATTENDED INTERVIEW |
|----------|----------------------------------------------|----------------------------------------|--------------------------------------|
| UR       | 06                                           | 06                                     | 05                                   |

#### DETAILS OF THE CANDIDATES WHO ATTENDED INTERVIEW

| Sr. No. | Application No.    | Marks Obtained in Interview<br>(Out of 100) | Remarks                     |
|---------|--------------------|---------------------------------------------|-----------------------------|
| 1       | M/ACT/A01/2026/145 | 85                                          | <b>SELECTED-1</b>           |
| 2       | M/ACT/A01/2026/176 | 84                                          | <b>SELECTED-2</b>           |
| 3       | M/ACT/A01/2026/130 | 83                                          | <b>SELECTED-3</b>           |
| 4       | M/ACT/A01/2026/194 | 71                                          | <b>WAITLISTED-1</b>         |
| 5       | M/ACT/A01/2026/212 | 62                                          | <b>NOT SELECTED</b>         |
| 6       | M/ACT/A01/2026/209 | -                                           | <b>ABSENT FOR INTERVIEW</b> |

**NOTE:** THE FINAL SELECTION OF CANDIDATES' IS BASED ON THE VERIFICATION OF DOCUMENTS AS PER THE NORMS MENTIONED IN THE ADVERTISEMENT NO. ACTREC/ADVT/A-01/2026 dated 03/02/2026.