

**TMC – ACTREC**

**APPLICATION NUMBER WISE LIST OF THE CANDIDATES SHORTLISTED FOR INTERVIEW**

|                         |                                                                                                                                                                             |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Advertisement No / Date | ACTREC/ADVT/A-13/2025 DATED 10/09/2025                                                                                                                                      |
| Post                    | CONSULTANT E (PREVENTIVE ONCOLOGY) (1-UR)                                                                                                                                   |
| Venue                   | BOARD ROOM, 3 <sup>RD</sup> FLOOR, PAYMASTER SHODHIKA, ADVANCED CENTRE FOR TREATMENT, RESEARCH AND EDUCATION IN CANCER (ACTREC), SECTOR-22, KHARGHAR, NAVI MUMBAI- 410 210. |
| Date/Day/Reporting Time | 28.11.2025/ FRIDAY / 12.00 Noon                                                                                                                                             |

| <b>Sr. No.</b> | <b>Application No.</b> | <b>Roll No.</b> |
|----------------|------------------------|-----------------|
| 1              | M/ACT/A13/2025/777     | CE(PO)-01       |
| 2              | M/ACT/A13/2025/783     | CE(PO)-02       |