TATA MEMORIAL CENTRE



ADVANCED CENTRE FOR TREATMENT, RESEARCH AND EDUCATION IN CANCER (ACTREC) Sector – 22, Kharghar, Navi Mumbai 410 210.



(Grant-In-Aid Institute of Department of Atomic Energy, Government of India)

RESULT

Result Details

| Advertisement No. | ACTREC/ADVT/A-2/2025 dated 12.02.2025 |
|-------------------|---|
| Result Name | SELECTION DETAILS FOR THE POST OF SCIENTIFIC ASSISTANT 'B' (CRI LABS) (1-SC), ACTREC. |
| Result Venue | ACTREC |
| Result Start Date | 04/08/2025 |
| Result End Date | 11/08/2025 |

Description

ACTREC H.R.D. DEPARTMENT

04/08/2025

| Post | SCIENTIFIC ASSISTANT 'B' (CRI LABS) (1-SC) | | | |
|-----------------------------|--|--|--|--|
| Advertisement. No./ Date | ACTREC/ADVT-A-2/2025 dated 12.02.2025 | | | |
| Category | TECHNICAL | | | |
| Date of Written Examination | 08/07/2025 | | | |
| Date of Interview | 09/07/2025 | | | |

SELECTION CRITERIA:

- 1. THE WEIGHTAGE FOR WRITTEN EXAMINATION IS 60% AND 40% FOR INTERVIEW. THE MERIT IS BASED ON THE AGGREGATE WEIGHTAGE MARKS OF WRITTEN EXAMINATION + INTERVIEW
- 2. CANDIDATES HAVE TO QUALIFY IN BOTH WRITTEN EXAMINATION & INTERVIEW

| CATEGORY | TOTAL NO. OF | NO. OF CANDIDATES | NO. OF CANDIDATES | NO. OF CANDIDATES | NO. OF CANDIDATES |
|-----------------|--------------|--------------------|-------------------|-------------------|-------------------|
| | CANDIDATES | SHORTLISTED AND | APPEARED FOR | SHORTLISTED & | APPEARED FOR |
| APPLIED FOR THE | | CALLED FOR WRITTEN | WRITTEN | CALLED FOR | INTERVIEW |
| | POST | EXAMINATION | EXAMINATION | INTERVIEW | |
| SC | 46 | 27 | 21 | 15 | 15 |

| THE CUT OFF MARKS FOR WRITTEN EXAMINATION | | | | |
|---|---------------|--|--|--|
| CATEGORY | CUT OFF MARKS | | | |
| SC | 40 | | | |

DETAILS OF THE CANDIDATES WHO ATTENDED WRITTEN EXAMINATION / INTERVIEW

| SR. NO. | APPLICATION NO. | MARKS OBTAINED IN WRITTEN EXAMINATION (OUT OF 100) | MARKS OBTAINED IN INTERVIEW (OUT OF 50) | AGGREGATE WEIGHTAGE MARKS | REMARKS |
|------------|---------------------|--|---|---------------------------------|--------------|
| 1 | N/ACT/A2/2025/9925 | 56 | 46 | 70.40 | SELECTED |
| 2 | N/ACT/A2/2025/10599 | 66 | 34 | 66.80 | WAITLIST-1 |
| 3 | N/ACT/A2/2025/10617 | 66 | 31 | 64.40 | NOT SELECTED |
| 4 | N/ACT/A2/2025/9985 | 76 | 22 | 63.20 | NOT SELECTED |
| 5 | N/ACT/A2/2025/10892 | 62 | 29 | 60.40 | NOT SELECTED |
| 6 | N/ACT/A2/2025/10172 | 66 | 24 | 58.80 | NOT SELECTED |
| 7 | N/ACT/A2/2025/10206 | 56 | 28 | 56.00 | NOT SELECTED |
| 8 | N/ACT/A2/2025/11102 | 46 | 34 | 54.80 | NOT SELECTED |
| 9 | N/ACT/A2/2025/11172 | 54 | 28 | 54.80 | NOT SELECTED |
| 10 | N/ACT/A2/2025/11229 | 48 | 30 | 52.80 | NOT SELECTED |

| SR. NO. | APPLICATION NO. | MARKS OBTAINED IN WRITTEN EXAMINATION (OUT OF 100) | MARKS OBTAINED IN INTERVIEW (OUT OF 50) | AGGREGATE WEIGHTAGE MARKS | REMARKS |
|------------|---------------------|---|---|---------------------------------|-------------------------------|
| 11 | N/ACT/A2/2025/10329 | 56 | 22 | 51.20 | NOT SELECTED |
| 12 | N/ACT/A2/2025/10307 | 44 | 27 | 48.00 | NOT SELECTED |
| 13 | N/ACT/A2/2025/10661 | 42 | 28 | 47.60 | NOT SELECTED |
| 14 | N/ACT/A2/2025/10334 | 44 | 26 | 47.20 | NOT SELECTED |
| 15 | N/ACT/A2/2025/10317 | 44 | 25 | 46.40 | NOT SELECTED |
| 16 | N/ACT/A2/2025/10745 | 38 | - | - | NOT QUALIFIED IN WRITTEN TEST |
| 17 | N/ACT/A2/2025/10829 | 38 | - | - | NOT QUALIFIED IN WRITTEN TEST |
| 18 | N/ACT/A2/2025/10185 | 36 | - | - | NOT QUALIFIED IN WRITTEN TEST |
| 19 | N/ACT/A2/2025/11063 | 32 | - | - | NOT QUALIFIED IN WRITTEN TEST |
| 20 | N/ACT/A2/2025/10008 | 30 | - | - | NOT QUALIFIED IN WRITTEN TEST |
| 21 | N/ACT/A2/2025/9991 | 26 | - | - | NOT QUALIFIED IN WRITTEN TEST |

NOTE: THE FINAL SELECTION OF CANDIDATES' IS BASED ON THE VERIFICATION OF DOCUMENTS AS PER THE NORMS MENTIONED IN ADVERTISEMENT NO. ACTREC/ADVT/A-2/2025 DATED 12/02/2025.